





### Call to Order

- **Mr. Mitchell, Chair**, called the meeting to order at 3:57 p.m. with seven (7) members present.

### Welcome/Introductions\*

- **Mr. Mitchell** confirmed a quorum.

### Review of Packet and Agenda\*

- **Mr. Mitchell** reviewed the agenda with members and guests.

### Approval of Minutes\*

- **Mr. Mitchell** requested a review of the February 14, 2018 meeting minutes.
- **Mr. Ryan** moved to approve the minutes. **Mr. Hendershot** seconded. The motion passed unanimously.

### Grant Progress Update

- **Ms. Hyatt** provided an update to the Work Group on the progress of the grant, including that **Mr. Ryan** will make a presentation on the grant at a DOJ meeting in Washington, D.C.
- **Mr. Ryan** asked **Ms. Hyatt** about coalition activities in Pima County. Discussion followed.
- Group discussed size of prison population, recidivism reduction, and second chance centers.
- Group discussed whether it would make sense for RBHA to be center point for County Coalitions.
- **Mr. Ryan** provided group with information about inmate reentry, including leaving ADC with healthcare, driver's licenses, and trade skills.
- **Mr. Mitchell** asked about ADC equine program and about jobs in equine industry.
- **Mr. LaVeque** asked about housing for inmates. Group discussed.
- **Mr. Mitchell** highlighted deliverables in ADC contract with ASU. Group discussed.

### Future Meeting Date

- Group agreed next meeting will be **Wednesday, June 13, 2018, at 4 p.m.**

### Future Agenda Items

- **Mr. Mitchell** asked **Ms. Hyatt** invite ASU to present at June meeting and demonstrate Basecamp.
- **Mr. Mitchell** asked group members to make contact with counterparts in 5 counties identified for coalitions and ask if they are willing to join coalition.

### Call to the Public\*

- **Mr. Mitchell** asked for any comments from the public. No members of public were present.

### Adjourn\*

- **Mr. Mitchell** moved to adjourn. **Mr. LaVeque** seconded. The motion unanimously passed.
- **Mr. Mitchell** adjourned the meeting at 4:59 p.m.

Dated the 27<sup>th</sup> day of April, 2018  
Arizona Substance Abuse Partnership Working Group  
Respectfully Submitted By:  
Michael Mitchell  
Special Assistant to the Chief Deputy of the Maricopa County Attorney's Office